



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

FCC FORUM ON 5G OPEN RADIO ACCESS NETWORKS WILL CONVENE INDUSTRY AND GOVERNMENT LEADERS TO DISCUSS THE CURRENT STATE OF INNOVATIVE APPROACH TO 5G NETWORK DEVELOPMENT. FCC Chairman Ajit Pai will host the FCC's Forum on 5G Open Radio Access Networks this Monday, September 14 starting at 10:30 a.m. E.T., webcast at www.fcc.gov/live. by Advisory. News Media Contact: Will Wiquist at (202) 418-0509, email: Will.Wiquist@fcc.gov. OMR OCHAP WTB. Contact: Cecilia Sulhoff at (202) 418-0587, email: Cecilia.Sulhoff. [DOC-366842A1.docx](#) [DOC-366842A1.pdf](#) [DOC-366842A1.txt](#)

PUBLIC NOTICES

Report No: TEL-02043NS. Released: 2020-09-11. NON STREAMLINED INTERNATIONAL APPLICATIONS/PETITIONS ACCEPTED FOR FILING. IB. [DOC-366828A1.pdf](#) [DOC-366828A1.txt](#)

Report No: NCD-3117. Released: 2020-09-11. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY PUERTO RICO TELEPHONE COMPANY, INC. (Dkt No 20-296). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322. [DOC-366830A1.docx](#) [DOC-366830A1.pdf](#) [DOC-366830A1.txt](#)

Released: 2020-09-11. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 9/3/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-366819A1.pdf](#) [DOC-366819A1.txt](#)

Report No: PN-2-200911-01. Released: 2020-09-11. ACTIONS. MB. [DOC-366832A1.pdf](#) [DOC-366832A1.txt](#)

Report No: PN-1-200911-01. Released: 2020-09-11. APPLICATIONS. MB. [DOC-366831A1.pdf](#) [DOC-366831A1.txt](#)

Report No: SAT-01497. Released: 2020-09-11. SATELLITE POLICY INFORMATION. (DA No. 20-1067). Actions Taken. IB. Contact: (202) 418-0719, TTY: 1-888-835-5322. [DA-20-1067A1.pdf](#) [DA-20-1067A1.txt](#)

Report No: 29821. Released: 2020-09-11. BROADCAST APPLICATIONS. MB. [DOC-366799A1.pdf](#) [DOC-366799A1.txt](#)

Report No: 49821. Released: 2020-09-11. BROADCAST ACTIONS. MB. [DOC-366777A1.pdf](#) [DOC-366777A1.txt](#)

Released: 2020-09-11. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 9/4/2020. OMD. Contact: Jason Lewis at (202) 418-0300. [DOC-366820A1.pdf](#) [DOC-366820A1.txt](#)

Report No: SCL-00283NS. Released: 2020-09-11. NON-STREAMLINED SUBMARINE CABLE LANDING LICENSE APPLICATIONS ACCEPTED FOR FILING. IB. [DOC-366829A1.pdf](#) [DOC-366829A1.txt](#)

Released: 2020-09-11. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 20-1068). (Dkt No 20-246). WCB. Contact: Gregory Kwan at (202) 418-1191. [DA-20-1068A1.docx](#) [DA-20-1068A1.pdf](#) [DA-20-1068A1.txt](#)

Released: 2020-09-11. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 9/2/2020. OMD. Contact: Jason Lewis at 202-418-0300. [DOC-366811A1.pdf](#) [DOC-366811A1.txt](#)

Report No: PN-3-200911-01. Released: 2020-09-11. PLEADINGS. MB. [DOC-366833A1.pdf](#) [DOC-366833A1.txt](#)

TEXTS

IMPROVING WIRELESS EMERGENCY ALERTS AND COMMUNITY-INITIATED ALERTING; AMENDMENTS TO PART 11 OF THE COMMISSION'S RULES REGARDING THE EMERGENCY ALERT SYSTEM. The Public Safety and Homeland Security Bureau denies a request for waiver of the FCC's Wireless Emergency Alert rules to permit a test to be conducted by City of Irvine, California. (Dkt No 15-91 15-94). Action by: Associate Chief, Public Safety and Homeland Security Bureau. Adopted: 2020-09-11 by ORDER. (DA No. 20-1069). PSHSB. [DA-20-1069A1.docx](#) [DA-20-1069A1.pdf](#) [DA-20-1069A1.txt](#)

WTB GRANTS COMMSCOPE REQUEST FOR WAIVER OF SIGNAL BOOSTER LABELING REQUIREMENTS. WTB grants CommScope, Inc. a waiver to provide for an alternate label on its \"PSR 700/800\" Industrial Signal Booster . Action by: Chief, Mobility Division, Wireless Telecommunications Bureau. by LETTER. (DA No. 20-1070). WTB. [DA-20-1070A1.doc](#) [DA-20-1070A1.pdf](#) [DA-20-1070A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED SEPTEMBER 10, 2020, DID NOT APPEAR IN DIGEST NO. 670:

NEWS RELEASES

CHAIRMAN PAI WELCOMES INITIATIVE TO INCREASE CONNECTIVITY FOR LOW-INCOME K-12 STUDENTS. by News Release. News Media Contact: Anne Veigle at (202) 418-0506, email: Anne.Veigle@fcc.gov. OMR OCHAP. [DOC-366821A1.docx](#) [DOC-366821A1.pdf](#) [DOC-366821A1.txt](#)

PUBLIC NOTICES

Released: 2020-09-10. FCC ANNOUNCES OCTOBER 14, 2020 MEETING OF DISABILITY ADVISORY COMMITTEE. (DA No. 20-1066). CGB. Contact: Will Schell at (202) 418-0767, Debra Patkin at (202) 870-5226 or DAC@fcc.gov. [DA-20-1066A1.docx](#) [DA-20-1066A1.pdf](#) [DA-20-1066A1.txt](#)